



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **YASUMURA, Takashi et al.**

Group Art Unit: **1712**

Serial No.: **10/073,926**

Examiner: **Patricia A. Short**

Filed: **February 14, 2002**

P.T.O. Confirmation No.: 5329

For; **COMPATIBILIZING AGENT, RADICAL COPOLYMERIZABLE  
UNSATURATED RESIN COMPOSITION, MOLDING MATERIAL, AND  
MOLDED ARTICLE**

**INFORMATION DISCLOSURE STATEMENT AND STATEMENT  
PURSUANT TO 37 CFR 1.97(d)**

**Attn: Group Director**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

February 18, 2004

Sir:

The attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached Form PTO-1449. A European Search Report and one copy of each of these documents is attached.

This Information Disclosure Statement is submitted after the mailing of a final action, a Notice of Allowance, or an action that otherwise closes prosecution in the application, but on or before payment of the Issue Fee.

The undersigned hereby certifies that each item of information contained in this statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

In accordance with 1.704(d), Applicants state that each item of information contained in the

02/23/2004 YPOLITE1 00000015-10073926

01 FC:1460 130.00 OP

02/23/2004 YPOLITE1 00000039 012340 10073926

01 FC:1806 50.00 DA 130.00 OP

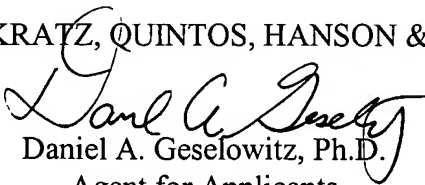
Information Disclosure Statement was cited in a communication from a Foreign Patent Office and that this communication was not received by any individual designated in 1.56(c) more than thirty days prior to the filing of the Information Disclosure Statement.

The above information is presented so that the Patent and Trademark Office can, in the first instance, determine any materiality thereof to the claimed invention. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the documents cited in the attached Form PTO-1449 be made of record therein and appear on the first page of any patent to issue therefrom.

A check is attached hereto which covers the \$130.00 fee set forth in 37 CFR § 1.17(p). The Commissioner is hereby authorized to charge any additional fee (or credit any overpayment) associated with this Statement to our Deposit Account No. 01-2340.

Respectfully submitted,

ARMSTRONG, KRATZ, QUINTOS, HANSON & BROOKS, LLP

  
Daniel A. Geselowitz, Ph.D.  
Agent for Applicants  
Reg. No. 42,573

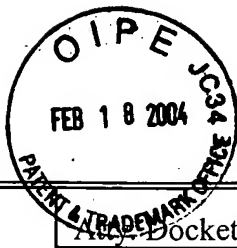
DAG/plb  
Atty. Docket No. 001514A  
Suite 1000  
1725 K Street, N.W.  
Washington, D.C. 20006  
(202) 659-2930



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PATENT TRADEMARK OFFICE

Enclosure: \$130.00 fee



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|---|---|------------------------------|
| <b>INFORMATION<br/>DISCLOSURE<br/>CITATION<br/>PTO-1449</b> | App. Docket No. <b>001514A</b>                | Serial No. <b>10/073,926</b> |
|   | Applicant(s): <b>YASUMURA, Takashi et al.</b> |                              |
|   | Filing Date: <b>February 14, 2002</b>         | Group Art Unit: <b>1712</b>  |

### U.S. PATENT DOCUMENTS

| Examiner<br>Initial | Document No. | Name | Date | Class | Subclass | Filing Date<br>(If appropriate) |
|---------------------|--------------|------|------|-------|----------|---------------------------------|
| _____               | AA           |      |      |       |          |                                 |
| _____               | AB           |      |      |       |          |                                 |
| _____               | AC           |      |      |       |          |                                 |
| _____               | AD           |      |      |       |          |                                 |
| _____               | AE           |      |      |       |          |                                 |

### FOREIGN PATENT DOCUMENTS

| Document No.       | Date     | Country | Translation<br>(Yes or No) |
|--------------------|----------|---------|----------------------------|
| _____ AF 61-95058  | 5-13-86  | Japan   | abstract                   |
| _____ AG 58-120643 | 7-18-83  | Japan   | abstract                   |
| _____ AH 0 292 785 | 11-30-88 | Europe  | no                         |
| _____ AI           |          |         |                            |
| _____ AJ           |          |         |                            |

### OTHER DOCUMENTS

|       |        |  |
|-------|--------|--|
| _____ | A<br>K |  |
| _____ | AL     |  |

|          |                 |
|----------|-----------------|
| Examiner | Date Considered |
|----------|-----------------|